

Journal of

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Studies

TRANSLATION

On the Origin of Man: Hominization and Humanization (Leonardo Polo)

ARTICLES

J. I. Falgueras Salinas & I. Falgueras Sorauren (University of Malaga)

Man as Dualizing Being: The Anthropological Foundations of Economic Activity II

Marga Vega (University of Berkeley)

Habitual Knowledge of God

Ana Isabel Moscoso (University of the Hemispheres)

The Knowledge of Being

Blanca Castilla de Cortázar (Royal Academy of Doctors, Spain)

Coexistence and Family Character of the Person

Elda Millán Ghisleri (Villanueva University, Madrid) &

Consuelo Martínez Priego (Panamerican University)

Beyond Aim, Competency and Habit: a Brief Critical Analysis of the Purposes of Education from the Perspective of Polo's Anthropology

CONFERENCES & NOTES

Gustavo González Couture (University of Los Andes)

An Introduction to Polo and Llano's Anthropology of Leading

REVIEWS & NEWS

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REVIEWS & NEWS

JUAN FERNANDO SELLÉS, *Los tres agentes de la sociedad civil: familia, universidad y empresa* (*The Three Agents in Civil Society: Family, University and Business*)

Eiunsa, Madrid 2013, 344 pages.

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In this book the author Juan Fernando Selles, following Leonardo Polo, seeks to think society from an anthropological point of view. Considering the transcendental anthropology Sellés explains, with an almost dialogic style, the three human manifestations that give the book its title: family, university and company. The author describes them as social agents, in order to understand them there is a need to resort to the person (in his being and essence) and the hierarchy between them (the company serving college and university in the service of family).

In his study (without bibliography and quotes without footnotes) Sellés tries to be 'comprehensive' and rejects the analytical study because of its reductive characteristics. For the author the book deals with the three most important human institutions, that are a condition of possibility of social development in history. These facets are considered by Leonardo Polo as the three agents of change in civil society.

The three institutions are currently experiencing an acute crisis, this is the crux of the study in this book. Family, for the current attack on the concept of it: the intend of delayed marriage, or how easy is to get a divorce, renunciation of the children among couples, etc. The company, by the global economic crisis. The university, for its transformation into 'pluriversity', that is, by forgetting the need for interdisciplinarity in the search for truth. According to Leonardo Polo the future is in these three institutions. And to get out of the current crisis, it is necessary that the three facets of man do not go each on its side, they need to go hand in hand and not each on their own. Moreover, in

its development there is a need to follow the light of the person, of what it truly means to be human.

In order to explain these institutions Sellés appeals to the union between family, university and company, its hierarchy and how each makes sense when it refer to the human person (being and essence). In addition, these institutions must ensure and serve the good of man in society and ultimately contribute to human transcendence. Man is a creature, and in its manifestations he must act according to his sonship, appealing to his Creator. That is why the author refers to God in different occasions and the role of Him in human action in society.

The human person is the center from which society must be understood; it means, understand family according to parents and children (Sellés presents children as the center of family); understand the university according to what is being a professor (research) and a student (study); and understand the company according to the concept of employer and employee. On the other hand, the purpose of the company must be in people, so their primary purpose can not be external to these, ie, it can not be production but the qualitative increase bonding and ultimately friendship.

The book is divided into twelve chapters: 1) Person, family and society; 2) Family and Solidarity; 3) Family and education; 4) Progressive education; 5) Friendship and Education; 6) University and truth; 7) Truth and friendship; 8) Friendship and individual knowledge; 9) Person and economy; 10) Person and Company; 11) Family and Company; and 12) University and Company.

It is important to emphasize the fact that the author has not taken separately, at any time of the book, none of the human manifestations studied. That is, only the concept of family, university or company. In this Sellés follows the polian thought handholding the three agents of change, always with reference to the person. The book is written to be read linearly, and affordable to every member of the three institutions of civil society, regardless of their domain of philosophical language. It is a book for people and not for institutions, as what it tries to proclaim.

NEW WORKS BY POLO

Complete Works of Leonardo Polo

Eunsa continues publishing the *Complete Works* of Leonardo Polo. Volumes currently available are:

Vol. I: Evidencia y realidad en Descartes

Vol. II: El acceso al ser

Vol. III: El ser I: La existencia extramental

Vol. IV: Curso de teoría del conocimiento I

Vol. V: Curso de teoría del conocimiento II

Vol. VI: Curso de teoría del conocimiento III

Vol. X: Quién es el hombre. Presente y futuro del hombre

Vol. XII: Introducción a la filosofía

Vol. XIII: La persona humana y su crecimiento. La originalidad de la concepción cristiana de la existencia

Vol. XIV: Nominalismo, idealismo y realismo

Vol. XV: Antropología trascendental

Vol. XX: El conocimiento del universo físico

Vol. XXII: Lecciones de psicología clásica

Vol. XXIII: La esencia del hombre

Vol. XXIV: Estudios de filosofía moderna y contemporánea

Vol. XXV: Filosofía y economía

Vol. XXVII: Epistemología, creación y divinidad

New volumes will appear soon. A list of the complete plan of publications can be found in the Eunsa Editorial webpage.

New edition of *The University Professor*

A translation of "El profesor universitario" has been published in "The European Conservative", Amsterdam 13 (2016) 46-51, translated by Silvia C. Martino, Eduardo Fay, and Alberto I. Vargas.

CONFERENCES & SEMINARS

International Conference Transcendence and Love for a New Global Society

The *International Association for Philosophical Anthropology*, the *Leonardo Polo Institute of Philosophy* (USA) and the *Center of the Thought of John Paul II* (Poland), organized a Conference in Warsaw, on August 1-2, 2016. There were given seven lectures on Polo's thought. See the program here: http://www.centrumjp2.pl/wpcontent/uploads/2016/03/program_transcendence_and_love.pdf

Congress on the Theory of Knowledge of Leonardo Polo

The Department of Philosophy of the University of Navarra organized the International Congress *The Theory of Knowledge of Leonardo Polo. Between Metaphysical Tradition and Contemporary Philosophy*, on September 15-17, 2016.

Conference in The Philippines

Professor Aliza Racelis gave a conference in the Congress The language, culture and politics colloquium, in Manila, on December 7, 2016, titled *Notions of gratuitousness and self-gift in Leonardo Polo: implications for inclusiveness and cultural development*.

Seminar on Polo's Thought on Malaga (Spain)

The IEFLP organized a seminar in the University of Malaga on June 9, 2016.

Conference in Czech Republic

David González Ginocchio gave a lecture about Polo in the Conference *Topics in Spanish Philosophy*, in the University of Pardubice (Czech Republic), on May 30-31, 2016.

Presentation of the *Complete Works* in Malaga

The IEFLP organized a Workshop in Malaga, on May 30, to present the *Complete Works* of Leonardo Polo.

Workshop on the Theory of Knowledge of Leonardo Polo

Some PhD candidates, with the collaboration of the ICS Institute of the University of Navarra, organized a Workshop about the theory of

knowledge of Leonardo Polo, on May 25, 2016, in the University of Navarra.

Seminar in Brazil

Edson Gil organized a seminar on May 3, in the Brazilian Institute of Philosophy and Science Raimundo Lulio, about Polo's book *Nietzsche as Thinker of Dualities*.

Conference in Philippines

Professor Aliza Racelis gave a conference in the Sustainable Shared Growth Seminar of the Ateneum of Manila University, on February 10, 2016.

Workshop on family in Madrid (Spain)

AEDOS (a Spanish Society for the Study of the Social Doctrine of the Catholic Church) organized its 4th Workshop on the Philosophy of Leonardo Polo, this time about his Thought on Family topics, on December 5, 2015.

STUDIES & ARTICLES

Studia Poliana n° 18 (2016)

Studia poliana has published its issue no. 18, which contains 7 studies on the second volume of the *Course on Theory of Knowledge* of Leonardo Polo, coordinated and presented by Juan A. García González as Associated Editor. The complete issue is available here: <https://www.unav.edu/publicaciones/revistas/index.php/studia-poliana/issue/view/127>.

New Journal: Estudios Filosóficos Polianos

The *Centro de Estudios Raffaella Cimatti* of Argentina has published in September the third and fourth issue of its Journal *Estudios Filosóficos Polianos*, and is available here: <https://revistaestudiosfilosoficospolianos.wordpress.com/>

Miscelánea Poliana n° 53, 54 y 55 (2016)

Miscelánea Poliana, the journal dedicated to Polo's thought edited by the IEFLP in Malaga, has published three new issues in 2016. Issue no. 53 includes the lectures given in the AEDOS Workshop in Decem-

ber 2015. Issue no. 54 includes Research Paper for obtaining the Philosophy Degree of Cristina Rodríguez Blanco, titled *La propuesta metodológica de Hegel, Heidegger y Polo. Existencia y temporalidad*. Issue no. 55 includes 6 lectures on Polo's thought given in Malaga during 2016. All volumes are available here: <http://www.leonardopolo.net/revista/revista.html>.

Book on freedom

Ana Isabel Moscoso has published a book on her doctoral research on personal freedom according to Polo's thought: *Una libertad creciente. La persona en la antropología trascendental de Polo*, Cuadernos de Pensamiento Español, Servicio de Publicaciones de la Universidad de Navarra, Pamplona 2016.

New book of Juan Fernando Sellés o Polo's Theory of Knowledge

Professor Juan Fernando Sellés has published the book *Hallazgos y dificultades en la teoría del conocimiento de Polo*, Cuadernos de Pensamiento Español, Servicio de Publicaciones de la Universidad de Navarra, Pamplona 2016.

Book on Polo's philosophy of biology

Josemaría Torres López has published a book which treats exclusively and exhaustively the poliana proposals on biology: *Filosofía biológica de Leonardo Polo*, Eunsa, Pamplona 2016.

Articles on Polo's thought in different journals:

During 2016, the following articles or book chapters inspired on Polo's thought have been published:

-López García, J. M.: "Realismo de Leonardo Polo y de Zubiri", *Las nueve musas* (revista digital, ISSN 2387-0923) 7-VII-2016.

-Martí Sánchez, M.: "Elementos fundamentales de la filosofía de Leonardo Polo". *Metafísica y persona*, Puebla [México] 8 (2016).

-Martino, Silvia: "La universidad: misión, responsabilidad y protagonistas. La propuesta de Leonardo Polo", in CORENGIA-DURAND (dirs.) y URRUTIA (coord.), *Gestionar instituciones educativas socialmente responsables: aprender, servir, innovar*, Buenos Aires 2016 (libro digital).

-Ortiz de Landázuri, Carlos: "Dasein, personhood, intersubjectivity and persona núcleo II. El sujeto relacional después de Heidegger, en Zubiri, Apel y Polo", *Metafísica y persona*, Puebla [México] 15 (2016).

-Sandoval, L. Y. and Rodríguez Sedano, A.; “La Universidad, escuela al servicio de la verdad”, in Parra Moreno, C. H. (coord.), *Doctorado en Educación: Temas y conceptos*, 1ª ed., febrero, Chía, Universidad de la Sabana, 2016, pp. 67-86.

-Corazón, R.; “Escoto: de la especulación al escepticismo”, in *Thémata* (Sevilla, Spain), nº 53 (2016/1) 87-106.

-Guerra Lamadrid, P. S.; “La crisis de la economía, el trabajo y la empresa: una aproximación desde la antropología donal en Leonardo Polo”, in *Mercurio Peruano*, XCVII/527-528 (2014-2015) 7-21.

-Munive Hernández, E.; “La lógica donal: un estudio, desde S. Agustín y Leonardo Polo”, en *Mercurio Peruano*, XCVII/527-528 (2014-2015) 23-56.

-Assirio, J.; “La propuesta antropológica de Leonardo Polo”, in *Persona*, Faculty of Humanities of the Catholic University of La Plata Year I, Nº 1 (2016), 137-162.

RESEARCH WORKS ON POLO

Assirio, J.: *Paternidad y filiación según Leonardo Polo*, Doctoral Research paper for obtaining the PhD, University of Navarra, September 22th, 2016, directed by Juan Fernando Sellés.

-Branya, J.: *Synderesis according to Leonardo Polo*, Doctoral Research paper for obtaining the PhD, May 10th, 2016, Strathmore University (Kenya) co-directed by John M. Shaw y Juan F. Sellés.

-Alonso Bastarache, G.: *Del poder-querer a la apertura radical personal. Teoría scheleriana de la libertad*, Doctoral Research paper for obtaining the PhD, University of Navarra, June 25th, 2016, directed by Juan Fernando Sellés.

-Dassoy Mut, M.: *La educación como crecimiento. Una perspectiva desde la antropología de Polo*, Doctoral Research paper for obtaining the PhD, University of Navarra, January 15th, 2016, directed by J. F. Sellés.

-Ivorra, J.: *Hacia un nuevo concepto de empresa. Formación en Alta Dirección según L. Polo*, Research paper for obtaining the Master Degree, University of Navarra, November 22, 2016, directed by J. F. Sellés.

-González Mérida, J. C.: *La teoría del conocimiento sensible humano según Leonardo Polo*, Research paper for obtaining the Master Degree, University of Navarra, June 15th, 2016, directed by Juan F. Sellés.

-Baena Suárez, I.: *Dos actitudes sobre el acceso del hombre a Dios: la filosofía del abandono del límite mental de Leonardo Polo frente a la vía de la religación de Xavier Zubiri*, Research Paper for obtaining the Philosophy Degree, University of Malaga, July 6th, 2016.

-Pretel Rodríguez, A. M.: *La concepción del tiempo en Leonardo Polo frente a Husserl y Heidegger*, Research Paper for obtaining the Philosophy Degree, University of Malaga, July 6th, 2016.

-Solomiewicz, A.: *El crecimiento humano según la antropología de Leonardo Polo*, Research Paper for obtaining the Philosophy Degree University of Navarra, May 24th, 2016.

-Bello Rodríguez, H. J.: *De vuelta al conocimiento de Dios. Una propuesta sobre el intelecto agente a partir de Leonardo Polo*, Research Paper for obtaining the Philosophy Degree, University of Navarra, May 20th, 2016.

ONLINE DISCUSSIONS

Polianos Blog: Agnosticismo

The blog Polianos considers the function of the habit of grounding:
<http://ieflp.blogspot.com.es/2016/10/el-habito-de-la-fundamentacion.html>

Preguntas Polianas Blog: Anthropological questions

<http://preguntaspolianas.blogspot.com.es/>

El hábito de sindéresis Blog: Transcendental Anthropology

Guideline for the Transcendental Anthropology of Leonardo Polo
<http://habitosinderesis.blogspot.com.es/>

Translating Polo Blog: Translator's guide to polian terms

The Translating Polo blog offers an extense list of possible English translations of the most important philosophical terms used by Polo:

<http://translatingpolo.blogspot.com.es/p/translation-guide-for-polian-terms.html>

INSTRUCTIONS FOR AUTHORS

1. The papers submitted for publication in the *Journal of Polian Studies* should take some aspect of the Leonardo Polo's thought as a reference point to present, to compare with other authors or philosophical doctrines, to criticize, to expand their thinking with, etc.
2. The journal is directed to a specialized audience in philosophy.
3. All works submitted for publication, both articles and reviews, must be entirely unpublished, and must be original works of the submitting author. Submissions should be accompanied with a letter to ensure this.
4. While they are being evaluated for publication or undergoing editing, they must not be submitted to any other publication. Once an article has been published, authors retain the right to use it freely, provided that they cite its original publication in *Journal of Polian Studies*.

Norms for articles

5. Articles must be sent by email to one of the members of the Editorial Board: the editor, Alberto I. Vargas (avargas@leonardopoloinstitute.org) or the assistant editor, Gonzalo Alonso (gabastarrec@leonardopoloinstitute.org). The articles must be sent in a standard and easily editable format, such as Word but not OpenOffice, not PDF. Each author will submit two versions. In one of them, any reference, direct or indirect, to himself should be omitted. Articles should be submitted by February, in order to be published in April.
6. Articles will be submitted to a double anonymous revision by peer reviewers external to the Scientific Advisory Board. They will be evaluated according to the following general criteria: the interest of the topic; the knowledge displayed of the state of the question; dialogue with the most relevant and current bibliography; the unity, clarity, coherence, equity and rigor of the argumentation; the appropriateness of the title, abstract and keywords, as well as the correctness of the English version of each of these; the proportionate extension of the text and footnotes; and the formal and literary elegance of the writing.

INSTRUCTIONS FOR AUTHORS

The Editorial Board will communicate its acceptance or rejection of the submission within a period of three months. The article will be returned to the author together with the evaluations of the reviewers. Authors whose articles have been accepted for publication will receive a set of typeset proofs, which will require immediate correction.

7. Articles should not be longer than 15,000 words including footnotes (97,000 characters including spaces). The number of words or characters in a document can easily be calculated using the word count function of one's word processor.

8. On the first page of submitted articles must be included, in addition to the name of the author, the academic institution at which he or she is employed and his or her email address. The whole article must be presented in English. Only the quotes of Polo in footnotes can be presented in their original language. The author must submit an abstract of up to 100 words and up to four keywords (also in English).

9. The section titles within the article should be formatted in –SMALL CAPS– available from the font format dialog box—and be numbered sequentially with Arabic numerals: 1. 2. 3., etc. Subsection titles should be in italics, and should be numbered alphabetically: a) b) c), etc.

For example:

4. THE LAST COMMENTARIES OF THOMAS AQUINAS ON ARISTOTLE

a) *The commentary on the «De caelo»*

Bold text should never be used in these subtitles.

10. Footnotes should be brief. Citations within the main text should be placed between double quotation marks (“like this”); they should also be brief. Square brackets can be used to clarify a given term within a quotation, e.g. “the link between this [special situation] and the agent’s end”.

11. Bibliographical references must always follow the MLA Citation Style. Synthetically, this means a reference like this between brackets in the text (Polo 2007, 45) which refers to a final bibliography in which the complete reference of the work cited is included. If a work must be cited more than once, follow the same way. A complete and simple guide to the MLA Citation Style is available here: <https://library.concordia.ca/help/howto/mla.php>

12. The reference to Polo’s texts must be always written in English in the body of the article, but can be in Spanish (or another language

INSTRUCTIONS FOR AUTHORS

where applicable) in the footnotes. A guide for the translation of Polo's terms can be found here: <http://translatingpolo.blogspot.de/p/translation-guide-for-polian-terms.html>.

13. In order to guarantee the correct transcription of text in Greek, all such text must be formatted using the font Gentium, which is freely available for Windows, Mac and Linux (Debian/Ubuntu) from the following URL:

http://scripts.sil.org/cms/scripts/page.php?site_id=nrsi&item_id=Gentium_download

In the case that it is necessary to use characters of other languages that are not included in this font, it will be obligatory to use a Unicode font.

Norms for book reviews

14. Book reviews must be between 600 and no more than 1200 words, and must be completely original and unpublished elsewhere.

15. Except in exceptional cases, we will not accept reviews of books first published more than three years previously. The works reviewed must be first editions, or else posterior editions which have been substantially modified.

16. If it is necessary to include citations from works other than the one being reviewed, the citation must be placed in the body of the text, in parentheses, following the formatting indicated in items 11 and 12, above. If the citation is from the book being reviewed, it is sufficient to include the page number, as shown: (p. 63), or (pp. 63-64). At the end of book reviews, authors must include their name, their university or institutional affiliation (without including the postal address), and an email address that will remain valid for the foreseeable future.

17. Book reviews must be submitted to the Assistant Editor, Gonzalo Alonso (gabastarrec@leonardopoloinstitute.org).