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PRESENTATION Ignacio Flagueras (University of Malaga)

TRANSLATION Friendship in Aristotle (Miguel Martí & Philip Muller)

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Marga Vega (University of California) What is the Mark of the Mental: Polo's Retrieval of Aristotle's Energeia

Juan Fernando Sellés (University of Navarra) The Anthropological Foundation of Ethics and its Dualities

José Ignacio Murillo (University of Navarra) Leonardo Polo and the Mind-Body Problem

Idoya Zorroza (University of Navarra) Justice and Dominion in Light of Transcendental Anthropology

Blanca Castilla (Complutense University of Madrid) Transcendental Anthropology and Foundation of Human Dignity

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Aliza Racelis (University of the Philippines) The Leader as Friend in Polo and Aristotle

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Juan A. García González (University of Malaga) The Personal Being in Leonardo Polo's Philosophy

Gustavo González Couture (University of Los Andes) A Brief Introduction to Polo's Ethics

REVIEWS & NEWS

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Presentation

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Leonardo Polo's contributions to philosophy and to knowledge in general are so important, extensive, and historically relevant that they deserve to be brought to the attention of the greatest possible number of lovers of knowledge. Limiting myself only to those that are central, among these great contributions are these three:

1) the discovery of a new method for doing philosophy (the abandonment of the mental limit), that does not exclude those methods that until now have been used, but rather includes them and continues them to the extent of their respective congruence with the truth;

2) the introduction of a transcendental anthropology independent of metaphysics, yet co-existing with it; and

3) the development of a theory of knowledge that studies, in an axiomatic manner that is at the same time meticulous and precise, the operations of our sensible knowledge and of our thinking (abstraction, reflection, and reason), and that undoes the entanglement of objective conscience that has paralyzed modern philosophizing today.

Because of its holistic character, philosophy does better with publications in books rather than with journals, given that the limited length and the usual variety of the articles' themes do not favor an overall view, but rather incline thought toward the fragmentation and the specialization of knowledge that is typical of the empirical sciences. Nevertheless, since journals can be very effective instruments of communication and of cooperation in the field of rigorous thought, its use for making Leonardo Polo's contributions and promoting its study can be very valuable, and is, indeed, indispensable for hastening its worldwide dissemination.

For this reason pioneering journals that promote knowledge of Leonardo Polo's philosophy in Spanish already exist: Studia Poliana

and *Miscelánea Poliana*, one in print and the other online. To these the *Journal of Polian Studies* is now added, a new English-language journal, which will significantly broaden the international collaboration and diffusion of Polo's philosophy, both in print and online.

An initiative of the *Leonardo Polo Institute of Philosophy*, this new annual journal has as its principal objective the publication of research on topics of anthropology, theory of knowledge, and metaphysics, with a special attention to the interdisciplinarity and rigor of works that address the principal problems of contemporary philosophy. The daring of this new endeavor rests on the profound hope, which all of us who commit to it have, in the unbloody, patient and silent light of the truth, at the service of which we place our resources.



AIMS AND SCOPE

The Journal of Polian Studies aims to encourage scientific cooperation and communication between researchers and academics concerning important themes of anthropology, metaphysics, and theory of knowledge. The Journal of Polian Studies focuses on and is inspired by Leonardo Polo's profound, wide-ranging and original philosophical proposals. Our principal aim is to publish articles that are models of interdisciplinary work and scientific accuracy, thus allowing readers to keep abreast of the central issues and problems of contemporary philosophy.



